

# Club UOL Membership Terms and Conditions

This UOL Club Application and Agreement (The \*Agreement\*), when signed by the applicant and accepted by UOL constitutes a binding contract between UOL and the applicant. Membership rights, privileges and obligations commence when the Agreement is signed by both parties (the Effective Date\*).

## 1. Membership

- a) No refund will be made in the event that a Member gives notice that it wishes to change its membership category
- b) The Member represents that it meets the qualifications of the membership category. The Member agrees to notify UOL CLUB if, during the term of its membership, it ceases to meet those qualifications.

## 2. Compliance and Obligations

### 2.1 Bylaws

The Member agrees to abide by the terms of the Bylaws of UOL Club, as are in force from time to time

### 2.2 Amendments to Policies

The managing committee of club UOL may amend its Policies including the Bylaws or adopt additional Policies at any time, and the Member agrees to abide by the terms thereof however no such amendment or new Policy shall have any retroactive effect. In the event that the Member does not wish to be bound by any such amendment or new Policy. It may terminate its membership as provided in the Bylaws prior to the effective date

### 2.3 Dues

The Member agrees to make timely payment of the dues for its category of membership. In the event of nonpayment of dues, the Member's membership rights may be terminated as provided in the Bylaws

## 3. Term and Termination

This Agreement shall continue in effect until such time as the Member's membership in UOL CLUB is terminated by the Member (voluntarily) or UOL CLUB (for nonpayment or for cause) in accordance with the Bylaws. Unless otherwise explicitly provided in the Bylaws, in the event of any termination of the Member's membership, any dues that are then due and owing shall remain payable, and no refund shall be made of any dues then paid.

## 4. Assignment

Neither party may assign its rights or obligations under this agreement without the prior written consent of the other.

## 5. Effectiveness and Interpretation of Agreement.

This Agreement and any Policies of UOL CLUB shall be construed under and governed by the laws of Pakistan.

Signed



# CLUB UOL

## THE UNIVERSITY OF LAHORE



## ***Membership Form***

**Form No.**

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**Issue Date:** \_\_\_\_\_

**Member Name**

1. **What is the primary purpose of the study?**

## PHOTO

111

**Computerized National Identity Card No.**

## Address

1. **What is the primary purpose of the study?**

### **Tel (Landline)**

## Mobile

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## Email

1. **What is the primary purpose of the study?**

**Category (PI Tick the relevant)**

Swimming	Gym	Other

**Category (PI provide relevant info)**

Student (Regn No.)	Faculty/Staff (Employee No.)	Others

**By signing this form I here by undertake to abide by all the terms and conditions of Club UOL that are in place or amended from time to time**

**Signature**

**For Official Use**

<b>Membership No Allotted</b>
<b>Date of membership</b>
<b>Approved By</b>
<b>Fee to be Deposited</b>
<b>Remarks (if any)</b>
<b>Fee Details</b>
<ul style="list-style-type: none"><li><b>- Registration</b></li><li><b>- Monthly Subscription</b></li></ul>



# Green International University Lahore

## Leave Pass - Office Copy

Date: \_\_\_\_\_

SR # \_\_\_\_\_

Name: \_\_\_\_\_

D/O: \_\_\_\_\_

**Discipline:**

MBBS:  BDS:  Pharm-D:  OD:

DPT:  DND:  Year / Semester:

**Name of the Hostel:** \_\_\_\_\_ Room No:

Purpose of Leave \_\_\_\_\_

**Period of Leave:**

Leave with effect from: \_\_\_\_\_ Date: \_\_\_\_\_ Time Out: \_\_\_\_\_ am/pm

Date of return: \_\_\_\_\_ Time in: \_\_\_\_\_ am/pm

Home: \_\_\_\_\_ Relatives: \_\_\_\_\_

Self: \_\_\_\_\_ Accompanied by: \_\_\_\_\_ Cell: \_\_\_\_\_ Sig. \_\_\_\_\_

Address & contact No. During leave.

\_\_\_\_\_

Permanent address: \_\_\_\_\_

\_\_\_\_\_

Signature of the student \_\_\_\_\_

Student ID No \_\_\_\_\_

Warden: \_\_\_\_\_ Deputy Registrar: \_\_\_\_\_

**For Office Use Only**

Student ID No. \_\_\_\_\_

Date of Dep: \_\_\_\_\_ Time \_\_\_\_\_

Date of Arr. \_\_\_\_\_ Time \_\_\_\_\_

Telephone (Res): \_\_\_\_\_

**Please Note:**

1. In case of emergency, Parents/Guardians are please requested to contact Warden.
2. Check in Time: 7:30pm Summers 6:00pm Winters
3. Late arrivals will not be entertained.



# G.I.U / A.E.H

STORE BIN CARD



**DESCRIPTION**

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# Cafeteria Order Book

Address: 6.7 Km Japan Road, Islamabad

Phone: 051-111-448-448

**Order Date:** \_\_\_\_\_

**Serial No:** \_\_\_\_\_

**Order Time:** \_\_\_\_\_

**Department:** \_\_\_\_\_

**Requested By:** \_\_\_\_\_

**Approved By:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_

DATE \_\_\_\_\_

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1. Name \_\_\_\_\_ Seller / Purchaser  
 Property / Size \_\_\_\_\_  
 Phone Office \_\_\_\_\_ Res: \_\_\_\_\_  
 Demand/Budget \_\_\_\_\_ Source \_\_\_\_\_ J/N/D/NA/NQT/O  
 Special

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2. Name \_\_\_\_\_ Seller / Purchaser  
 Property / Size \_\_\_\_\_  
 Phone Office \_\_\_\_\_ Res: \_\_\_\_\_  
 Demand/Budget \_\_\_\_\_ Source \_\_\_\_\_ J/N/D/NA/NQT/O  
 Special

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3. Name \_\_\_\_\_ Seller / Purchaser  
 Property / Size \_\_\_\_\_  
 Phone Office \_\_\_\_\_ Res: \_\_\_\_\_  
 Demand/Budget \_\_\_\_\_ Source \_\_\_\_\_ J/N/D/NA/NQT/O  
 Special

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4. Name \_\_\_\_\_ Seller / Purchaser  
 Property / Size \_\_\_\_\_  
 Phone Office \_\_\_\_\_ Res: \_\_\_\_\_  
 Demand/Budget \_\_\_\_\_ Source \_\_\_\_\_ J/N/D/NA/NQT/O  
 Special

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5. Name \_\_\_\_\_ Seller / Purchaser  
 Property / Size \_\_\_\_\_  
 Phone Office \_\_\_\_\_ Res: \_\_\_\_\_  
 Demand/Budget \_\_\_\_\_ Source \_\_\_\_\_ J/N/D/NA/NQT/O  
 Special

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6. Name \_\_\_\_\_ Seller / Purchaser  
 Property / Size \_\_\_\_\_  
 Phone Office \_\_\_\_\_ Res: \_\_\_\_\_  
 Demand/Budget \_\_\_\_\_ Source \_\_\_\_\_ J/N/D/NA/NQT/O  
 Special

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7. Name \_\_\_\_\_ Seller / Purchaser  
 Property / Size \_\_\_\_\_  
 Phone Office \_\_\_\_\_ Res: \_\_\_\_\_  
 Demand/Budget \_\_\_\_\_ Source \_\_\_\_\_ J/N/D/NA/NQT/O  
 Special

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WHERE KNOWLEDGE  
MEETS EXCELLENCE



## ADMISSION FORM

### PERSONAL INFORMATION

Name: \_\_\_\_\_ Father's/Guardian's Name: \_\_\_\_\_

CNIC (For Pakistani Applicant) \_\_\_\_\_ Note: In case you do not have a CNIC, please provide parent's/b form details.

Passport No. (For Foreign Applicants) \_\_\_\_\_ Passport's Expiry Date \_\_\_\_\_

Nationality: \_\_\_\_\_ Email: \_\_\_\_\_ Gender:  Male  Female  Other

Mobile No: \_\_\_\_\_ Phone #: \_\_\_\_\_ Marital Status:  Single  Married

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Father's/Guardian's Mobile No. \_\_\_\_\_ Program Applicable for \_\_\_\_\_

Father CNIC: \_\_\_\_\_ 1. \_\_\_\_\_  
Present Address: \_\_\_\_\_ 2. \_\_\_\_\_  
\_\_\_\_\_ 3. \_\_\_\_\_

Permanent Address: \_\_\_\_\_ Program: \_\_\_\_\_  
\_\_\_\_\_ Roll No: \_\_\_\_\_  
Session: \_\_\_\_\_

### EMERGENCY CONTACT DETAILS

Name: \_\_\_\_\_

Relation: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Address: \_\_\_\_\_

### ACADEMIC QUALIFICATIONS

Note: If the applicant has appeared in board/university exams, please attach roll no. slip.

Certificate/ Degree/ Specialization	Roll No	Board / University / Degree	Passing Year	Obtained Marks	Total Marks	% Age
Metric						
Intermediate						
Under-Graduate						
Post-Graduate						

### UNDERTAKING

I undertake that

- All information provided by me in this form is accurate and complete to the best of my knowledge.
- I understand that I will comply with all the rules, regulations, and policies of the university, and I will refrain from participating in any political or unlawful activities.
- I understand that the university may take disciplinary action in case of violation as per the Discipline/Conduct Rules.
- I will attend all classes regularly as required by the university.
- I will adhere to the university's dress code at all times and maintain a decent personality.
- I will not smoke on or around the university campus, nor will I use any prohibited substances.
- I will promptly inform the university office of any changes to my mailing address and contact details. If university correspondence or reports do not reach my provided address, I or my parents will immediately contact the university office to obtain a duplicate copy.
- I understand that if I fail a semester examination, have poor attendance i.e. less than the prescribed standard, or default on dues, I will be deemed ineligible to apply for university examinations.
- Any grievances related to university matters must be addressed by lodging a complaint with the Office of Students Affairs (OSA), and not with any external authority unless permitted by the Rector.
- I acknowledge that the university authorities reserve the right to modify course requirements, fees, course nomenclature, course content, class schedules, mode of delivery, venues, and faculty at any time to accommodate modern trends. The competent authority is responsible for reviewing and interpreting policies and regulations to ensure better academic discipline.
- Lastly, I accept that decisions made by the university are final and not subject to question.

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

### CHECKLIST

Have you attached the following documents?

Your application shall not be entertained unless all the essential documents listed underneath are included:

Four (4) attested passport size photographs

- Two (2) attested copies of Matriculation certificate or equivalent
- Two (2) attested copies of Intermediate certificate or equivalent
- Two (2) attested copies of Graduation certificate or equivalent
- Two (2) attested copies of M.Phil/MS certificate or equivalent
- Two (2) attested copies of Domicile certificate (if the applicant is from a city other than Lahore)
- Two (2) attested copies of Father CNIC.
- Experience certificate from your current employer (if the applicant is employed)
- Two (2) attested copies of National Identity Card
- Two (2) attested copies of Character certificate
- NOC in case of other than Lahore Board
- Two (2) attested copies of qualification certificates (if applicable)
- Equivalence certificate in case of foreign qualification (IBCC/HEC)

### FOR OFFICE USE ONLY

Form No. \_\_\_\_\_ Date: \_\_\_\_\_

Admission Test Date: \_\_\_\_\_ Interview: \_\_\_\_\_

Admission: \_\_\_\_\_ Allowed / Rejected

Remarks: \_\_\_\_\_

Admission Officer

Admission Manager

Admission Head



To Apply Online visit: [admission.giu.edu.pk](http://admission.giu.edu.pk)   
Call : +92 42 35459807-09 Whatsapp: +92 3301 9800703

#GROW WITH  
**GREEN**



# SYED BROTHER'S (PVT) LTD.

ENGINEERS, CONTRACTORS & CONSULTANT

## Receipt

Date: \_\_\_\_\_

Sr. No. \_\_\_\_\_

Received a sum Rs. \_\_\_\_\_

Through Cheque/Cash No. \_\_\_\_\_

Dated \_\_\_\_\_ Drawn on \_\_\_\_\_

for the construction of House No. \_\_\_\_\_ from \_\_\_\_\_

Mr/Mrs. \_\_\_\_\_

D/W of \_\_\_\_\_ CNIC # \_\_\_\_\_

with thanks.

M/s Syed Brothers

# SYED BROTHER'S (PVT) LTD.

ENGINEERS, CONTRACTORS & CONSULTANT

## Receipt

Date: \_\_\_\_\_

Sr. No. \_\_\_\_\_

Received a sum Rs. \_\_\_\_\_

Through Cheque/Cash No. \_\_\_\_\_ Dated \_\_\_\_\_ Drawn on \_\_\_\_\_

for the construction of House No. \_\_\_\_\_ from \_\_\_\_\_

Mr/Mrs. \_\_\_\_\_

D/W of \_\_\_\_\_ CNIC # \_\_\_\_\_

with thanks.

M/s Syed Brothers